

# THANK YOU!



## 1<sup>st</sup> Annual Secretary's Cup Golf Tournament

**We welcome our  
sponsors &  
appreciate your  
contributions in  
honor of the Ronald  
McDonald Houses.**

*"The mission of Ronald McDonald House Charities (RMHC) is to create, find and support programs that directly improve the health and wellbeing of children. Guiding us in our mission are the core values: "Focusing on the critical needs of children."*



**To all our special  
vendors who made  
this event possible,  
we thank you!**

**All proceeds from this tournament  
will be given to the North Carolina  
Ronald McDonald Houses of:**

- Chapel Hill
- Durham
- Greenville
- Winston Salem

**Friday, October 16<sup>th</sup>**

**Grandover Resort  
1000 Club Road  
Greensboro, NC**

**Schedule of Events**  
**Friday, October 16, 2015**

Shotgun Start      8:30 a.m.  
(Captain's Choice)

Lunch & Prizes      1:00 p.m.



The NC State Employees Combined Campaign is the official workplace giving campaign for state employees and retirees. Since the first campaign in 1984, state employees have contributed nearly \$1,000,000 to hundreds of charities approved each year to participate in the annual campaign.

**Participation Levels**

**GOLD SPONSOR**      **\$2,500**

*Includes golf, lunch & hats for 4;  
Tee Sponsorship & Green Sponsorship*

**SILVER SPONSOR**      **\$1,500**

*Includes golf, lunch & hats for 2;  
Tee Sponsorship*

**BRONZE SPONSOR**      **\$1,000**

*Includes golf, lunch & hat for 1;  
Tee Sponsorship*

**TEE OR GREEN SPONSOR**      **\$500**

*No golf, Includes Signage at Tee or  
Green*

**INDIVIDUAL GOLFER**      **\$100**

*Includes golf and lunch for 1*

**Design your own winning team!**

**Register by Friday, October 2<sup>nd</sup>**

**~Limited to 288 Players~**

**Register Early!**

For Information contact:  
Kenneth Lassiter  
[Kenneth.lassiter@ncdps.gov](mailto:Kenneth.lassiter@ncdps.gov)  
Office: 919-838-3511  
Cell: 919-741-7438

**REGISTRATION FORM**

Name of Participant: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

**My Team Members Are:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Mail Registration Form & Checks  
Payable to:**

State Employees Combined Campaign  
Attn: DPS Golf Tournament  
875 Walnut Street, Suite #150-A  
Cary, North Carolina 27511